AGENDA

COUNCIL OF THE TOWN OF WARRENTON

Tuesday, October 14, 2014

7 p.m.

- 1. Call to order. Mayor Powell Duggan.
- 2. Invocation Councilwoman Joan R. Williams.
- 3. Citizens Time.
 - Presentation of Proclamation "Red Ribbon Week"

Comments should not be directed to Public Hearing items.

Citizens wishing to address the Council should provide their name and residential address. Citizens' comments are limited to five (5) minutes unless a large number of citizens wish to address the Council, in which case, the time limit must be reduced to accommodate all who wish to address the Council.

- 4. Public Hearing
 - a. Special Use Permit 14-03. 188 Main Street Dwelling units, Two-family. The request is per Article 3-4.3.3 of the Zoning Ordinance to allow use of the site for the above-mentioned use, which is permissible with a Special Use Permit in the Residential R-6 District. Located on the corner of Main and Clay streets, the subject property (GPIN 6984-52-3770) is 0.4558 acres and contains the circa 1830 William H. Jennings house, a single-family dwelling, and a slave quarter, both of which contribute to the Warrenton Historic District. Certificate of Appropriateness 14-29 for an addition connecting the dwelling and outbuilding has been approved by the Architectural Review Board. The Comprehensive Plan identifies the property as Medium Density Residential, which includes single-family detached residential dwellings at densities up to five dwellings per net acre. The applicants and owners are Jennette and Robert Simpson.
- 5. Consent Agenda.
 - a. Approval of Council minutes of the regular meeting held on September 9, 2014.
 - b. Financial statement and staff reports and Board and Commission minutes.
 - (1) Financial statement for period ending September 30, 2014.
 - (2) September statement of accounts paid.

- (3) Miscellaneous staff reports.
- (4) Receive minutes of the Planning Commission meeting held on August 19, 2014 and Architectural Review Board meeting held on August 28, 2014.
- c. Consider request of Habitat for Humanity for reimbursement of fees (building permit fees) associated with Lot 11 (112 Flikeid Lane) and Lot 12 (114 Flikeid Lane totaling \$1003.20 and Lot 9 (124 Flikeid Lane) and Lot 10 (124 Flikeid Lane) totaling \$1000.08 grand total of \$2,003.28 and building permit fees of \$24,911.18 for Lot 11 and Lot 12.
- d. Consider request of the Fauquier Historical Society for reimbursement of fees for sign permit for \$188.50.
- e. **Bond Release Home Depot.** Request for release of a Bond (#104433493) held as a surety for the site work, road improvements and erosion and sediment control (SDP #04-07). Council previously reduced the original bond of \$2,228,000, placed on February 28, 2005 to \$342,000 (15% maintenance level) at their May 11, 2010 meeting. The request is for release consistent with the completion of the project. Staff recommends this release as the revised As-Built drawings have been completed and landscaping issues have been resolved.

6. New Business.

- a. Consider request of the Bluemont Concert Series to hold the 22nd Annual First Night Warrenton.
- b. Consider setting new date for November Council meeting since the second Tuesday falls on Veterans Day.
- c. Final Plat #14-01. Warrenton Crossing Subdivision. The request is for a 135-lot subdivision. The land consists of seventeen (17) individual parcels totaling 43.20 acres with a combination of R-6 and R-15 districts. The proposed residential subdivision is located east of Falmouth Street, South of East Lee Street, and west of the Route 29 Eastern By-Pass. A collector road is planned to provide a connection from East Lee Street to Falmouth Street and Old Meetze Road. The applicant is BRS Mosby LLC.

7. Unfinished Business.

- a. 67 Waterloo.(Structural analysis from Schnitzhofer and Associates, as previously provided is attached).
- b. Revised Guidelines for Events.
- c. Website/IT (information from F1 attached).
- d. Making election laws applicable to towns having populations of 25,000 or more applicable to Warrenton. (Information from Alex Ables previously provided and attached).

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- e. Consideration of Sharrows program for Walker Drive. (Parks and Rec. report attached).
- 8. Reports and Communications.
 - a. Report from Center District Supervisor.
 - b. Report from Town Attorney.
 - c. Report from Finance Committee.
 - d. Report from the Public Safety Committee.
 - e. Report from the Public Works Committee.
 - f. Report from the Utilities Committee.
 - g. Report from Planning District 9 Representative
 - h. Report from Transportation Committee.
 - i. Report from Recreation Committee.
 - j. Report from Liaison Committee representative.
 - k. Report from the Historic District Planning Committee.
 - 1. Report from the Town Manager.
 - m. Update on Special Task Force.
- 9. Councilmembers' time.
- 10. Adjourn.